

GREENVILLE, C. S. C.

Form No. 188 S. C.

BOOK 763 PAGE 502

2-10102

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

DEC 18 12 27 PM 1964
WILLIAM NORTH
P. M. S.

KNOW ALL MEN BY THESE PRESENTS, That J. R. RICHARDSON

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

On North James Hunter Ave
on South Lawrence St
on East Highway 14 on West S R Sloan

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do hereunto set hand(s) and seal(s) this 25th day of Nov, 1964

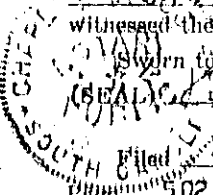
Witness M. W. Coleman (SEAL)
J. R. Richardson (SEAL)
_____ (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Shoemaker

Personally appeared before me J. R. Jones and made oath that he saw the within named J. R. Richardson

sign, seal, and as his act and deed deliver the within written instrument, and that he with M. W. Coleman

witnessed the execution thereof. he sworn to before me this 14th day of December, A. D. 1964.
(SEAL) J. R. Jones (SEAL)



Filed 18th day of December, A. D. 1964 and recorded in Book 763 Page 502 Fee, \$ At 12:27 P.M. # 17600

Greenville County, S. C.